



DECLARATION AND POWER OF ATTC Utility Application

LYON & LYON DOCKET INFORMATION 207/263

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, fir and joint inventor (if plural names are listed below) of the subject matter which is claimed and fi

ELECTRIC SYSTEMS	Ought on the invention entitled SITE-AFFICECABLAND DEVICES FOR MOTECULAR BIOLOGICAL	E SELF-ASSEMBLING MICRO-
TAME DIAG	NOSTICS	, the specification of wh
Check One ☐ ☐ ∰	is attached hereto. was filed onJuly 7, 1994	, are specification of with
	Application Serial No. <u>08/271.882</u>	
	and was amended on	
.*	(if applicable	e)

I hereby state that I have reviewed and understand the contents of the above-identified specification including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37 Code of Federal Regulations, § 1.56(1). I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Application Number	Country	Date of Filing	Priority Yes √	Claimed No √
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I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

Application Number	Date of Filing	Status-Patented, Pending or Abandoned
08/146,504	November 1, 1993	Pending

POWER OF ATTORNEY: As a named inventor, I hereby appoint as my attorneys, with full power of substitution and revocation, to prosecute this application and transact all business in the Patent and Trademark Office connected therewith: Roland N. Smoot, Reg. No. 18,718; Conrad R. Solum, Jr., Reg. No. 20,467; James W. Geriak, Reg. No. 20,233; Robert M. Taylor, Jr., Reg. No. 19,346; Samuel B. Stone, Reg. No. 19,297; Douglas E. Olson, Reg. No. 22,798; Robert E. Lyon, Reg. No. 24,171; Robert C. Weiss, Reg. No. 24,939; William E. Thomson, Jr., Reg. No. 20,719; Richard E. Lyon, Jr., Reg. No. 26,300; John D. McConaghy, Reg. No. 26,773; William C. Steffin, Reg. No. 26,811; Coe A. Bloomberg, Reg. No. 26,605; J. Donald McCarthy, Reg. No. 25,119; John M. Benassi, Reg. No. 27,483; James H. Shalek, Reg. No. 29,749; Allan W. Jansen, Reg. No. 29,395; Robert W. Dickerson, Reg. No. 29,914; Roy L. Anderson, Reg. No. 30,240; David B. Murphy, Reg. No. 31,125; Bradford J. Duft, Reg. No. 32,219; James C. Brooks, Reg. No. 29,898; Jeffrey M. Olson, Reg. No. 30,790; Steven D. Hemminger, Reg. No. 31,653; Kenneth H. Ohriner, Reg. No. 32,293; Paul H. Meier, Reg. No. 32,274; John A. Rafter, Jr., Reg. No. 31,653; Kenneth H. Ohriner, Reg. No. 37,194; James P. Brogan

Reg. No. 35,833;

Corrine M. Freeman, Dec. No. 37,194; James P. Brogan

Reg. No. 35,833;

Send Correspondence to: Direct Telep David B. to: Jor, 611 W. Sixth St. Los Angeles, CA 90017 (213) 489-1600 FIRST Name FULL NAME OF Middle Initial(s) LAST Name INVENTOR Michael City HELLER RESIDENCE & 201 State or Foreign Country Encinitas Country of Citizenship CITIZENSHIP California U.S.A. POST OFFICE Post Office Address City ADDRESS State or Country 1614 Hawk View Drive Zip Code Encinitas California 92024 FIRST Name FULL NAME OF Middle Initial(s) INVENTOR LAST Name Zugene RESIDENCE & City State or Foreign Country Country of Citizenship CITIZENSHIP San Diego California U.S.A. POST OFFICE Post Office Address City 3527 Lark Street State or Country ADDRESS San Diego Zip Code California 92103 Q FIRST Name FULL NAME OF Middle Initial(s) INVENTOR LAST Neme Glen DICOL **EVANS** City RESIDENCE & State or Foreign Country Country of Citizenship CITIZENSHIP Plano Texas U.S.A. Post Office Address POST OFFICE City State or Country ADDRESS 6504 Myrtle Beach Drive Zip Code Plano Texas . # 75093 FIRST Name FULL NAME OF Middle Initial(s) SOSNOWSKI INVENTOR(S) DELETED INVENTOR Ronald G. RESIDENCE & City State or Foreign Country ONFILING Country of Citizenship CITIZENSHIP Coronado Ŋ California Post Office Address U.S.A. POST OFFICE City State or Country ADDRESS 1013 Adella Avenue Zio Code Coronado California 92118 FULL NAME OF FIRST Name Middle Initial(s) LAST Name INVENTOR RESIDENCE & 205 City State or Foreign Country CITIZENSHIP Country of Citizenship POST OFFICE Post Office Address City ADDRESS State or Country Zip Code FULL NAME OF FIRST Name Middle Initial(s) INVENTOR LAST Name RESIDENCE & State or Foreign Country CITIZENSHIP Country of Citizenship POST OFFICE Post Office Address City **ADDRESS** State or Country Zip Code I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United Sta that such willful false statements may jeopardize the validit

Cia	ty of the application or any patent issuing thereon.
MICHAEL J HEILER Dete	Signeture of Inventor 204 RONALD G. SOSNOVISKI
Signature of Inventor	Dete 9/2/9/
EUGENE TU Luy lu	Signature of Inventor
9/2/94	Date
Signature of inventor GuA Curra 203 CLEN A. EVANS	Signeture of Inventor
Date 9/6/94	Date
(Signatures about a section	

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ASSIGNMENT

WHEREAS, We, MICHAEL J. HELLER, a citizen of the United States, residing at 1614 Hawk View Drive, Encinitas, California, 92024 and EUGENE TU, a citizen of the United States, residing at 3527 Lark Street, San Diego, California, 92103, GLEN A. EVANS, a citizen of the United States, residing at 6504 Myrtle Beach Drive, Plano, Texas 75093, and RONALD G. SOSNOWSKI, a citizen of the United States, residing at 1013 Adella Avenue, Coronado, California 92118 (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled "SELF-ADDRESSABLE SELF-ASSEMBLING MICROELECTRONIC SYSTEMS AND DEVICES FOR MOLECULAR BIOLOGICAL ANALYSIS AND DIAGNOSTICS", for which application for Letters Patent of the United States of America has been filed on July 7, 1994, under Serial No. 08/271,882; and

WHEREAS, NANOGEN, a corporation organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 11588 Sorrento Valley Road, Suite 16, San Diego, California, 92121, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto

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the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent and any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon request of ASSIGNEE, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or legal proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its designated legal representative any and all papers, instruments, declarations or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

		Pat	ent
WITNESS my handिर्विसी	RECORD & IPANEN	DED MARK OFFICEalifornia, this day of	
, 1994.	SEP-9	94	
		Hillar J. Helle	
		MICHAEL J. HÉLLER	

WITNESS my hand at	, California, this day of
, 1994.	
	Tuzalu
÷	EUGENE TU

WITNESS my hand at ______, California, this _____ day of ____, 1994.

GLENA, EVANS

WITNESS my hand at ______, California, this _____ day of

RONALD G. SOSNOWSKI



UNITED STATES SEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

N12B

DATE: 02/08/95

TO:

DAVID B. MURPHY, ESQ. LYON & LYON 611 WEST SIXTH STREET LOS ANGELES, CA 90017 COPY

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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ASSIGNOR:

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ASSIGNOR:

SOSNOWSKI, RONALD G.

DOC DATE: 09/06/94

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ASSIGNEE:

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EXAMINER/PARALEGAL

ASSIGNMENT BRANCH

ASSIGNMENT/CERTIFICATION SERVICES DIVISION

RECEIVED

MAR 1 3 1995

U.S. PROSECUTION

deposit account.)

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Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David B. Murphy, Reg. No. 31,125

Name of Person Signing & Reg. No.

Total number of pages including cover sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments 3 7 3 3 5 4 0 Washington, D.C. 20231